

---

**From:** Jencius, Michele </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=83953187F8E7494C984480B10E1F2A5B-MJENCI02>  
**To:** Potokar, Steven; Soden, Caitlin  
**Sent:** 9/22/2020 7:16:54 PM  
**Subject:** RE: Electron Hydro Project - Brief 9\_23\_2020 Draft.docx

Thanks Steven! My comments are in the doc. See you all at the 8AM briefing.

Sincerely,  
Mickey

Michele Regan Jencius  
EPA Region 10 | Seattle, Washington  
(W) 206.553.1648

**From:** Potokar, Steven <Potokar.Steven@epa.gov>  
**Sent:** Tuesday, September 22, 2020 4:14 PM  
**To:** Soden, Caitlin <Soden.Caitlin@epa.gov>; Jencius, Michele <jencius.michele@epa.gov>  
**Subject:** RE: Electron Hydro Project - Brief 9\_23\_2020 Draft.docx

I will send you the almost final link probably by 5 ish. Just putting in photos and maps

Steven Potokar  
US EPA Region 10  
1200 Sixth Ave Ste 155 Mailstop 20-C04  
Seattle WA 98122  
Phone: 206-553-6354  
Fax: 206-553-4743

**From:** Soden, Caitlin <[Soden.Caitlin@epa.gov](mailto:Soden.Caitlin@epa.gov)>  
**Sent:** Tuesday, September 22, 2020 4:12 PM  
**To:** Potokar, Steven <[Potokar.Steven@epa.gov](mailto:Potokar.Steven@epa.gov)>; Jencius, Michele <[jencius.michele@epa.gov](mailto:jencius.michele@epa.gov)>  
**Subject:** RE: Electron Hydro Project - Brief 9\_23\_2020 Draft.docx

I have been focusing on getting a complaint ready to file next week and haven't turned to this yet. I will review before tomorrow morning's meeting.

**Caitlin M. Soden**  
Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 10, Office of Regional Counsel  
1200 Sixth Avenue, Suite 155, M/S ORC-11-C07  
Seattle, Washington 98101-3140  
(206) 553-6635

**Confidential:** This transmission may contain deliberative, attorney-client, attorney work product, or otherwise privileged material; do not release under FOIA without appropriate review, do not release outside of EPA or DOJ. If this message was sent to you in error, you are instructed to delete this message from all storage media, electronic or otherwise.

**From:** Potokar, Steven <[Potokar.Steven@epa.gov](mailto:Potokar.Steven@epa.gov)>

**Sent:** Tuesday, September 22, 2020 1:35 PM  
**To:** Jencius, Michele <[jencius.michele@epa.gov](mailto:jencius.michele@epa.gov)>  
**Cc:** Soden, Caitlin <[Soden.Caitlin@epa.gov](mailto:Soden.Caitlin@epa.gov)>  
**Subject:** Electron Hydro Project - Brief 9\_23\_2020 Draft.docx

Mickey,

I am not sure if this is what you were looking for. Please feel free to review and edit. Caitlin, any thoughts?  
Steven

Steven Potokar  
US EPA Region 10  
1200 Sixth Ave Ste 155 Mailstop 20-C04  
Seattle WA 98122  
Phone: 206-553-6354  
Fax: 206-553-4743